CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	APAIL 1st.	State whether "Head of Family," or "Wife," Son," "Daughter, or other relative, "Visiter," "Boarder," "Servan, "&c.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		, who	RANK PROPERTY.	House on th	No. on Form B. 6. he night of SUNDAY, the 31st of MARCH, 190		
20			State here the particular Religion, or Religious Depositionis	State home which			DEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Day
					Years on last Birth- day.	Years for on last Birth-day. Months under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling the		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only
1	Lizie Johnston	0/2			2/1		at the	School, or receiving regular instruction at home, should be returned as Schokrs. Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
2	60 8 1 101	Drughter.	Ditto	Bead + Write	4		4	Sarmer	narried	Co Cavan		
1	has. Mm Shorton	Von		Read	6		80.	10100.	not married	Co Cavan		
5 /2	Batthew Solmston	ton		annot read	4	-	g.	0111	by Married	Es Cavare		
5			"	Cannot read.	3	-	n.	10/01	of musica)	Co Cavano		
-						+	+					
-							1					
-						+	-					
_						+	+					
-						1						

foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.