OF IRELAND, 1901.

Two Examples of the mode of filling up this Table are given on the other side.)

No. on Form B. |

No.

No Persons absent on the night of Sunday, March 31st, to be entred here: EXCEPT those (not enumerated elsewhere) that Night, and who may be out at Work or Travelling, dr., during that Night, and who returned to the above instruction, the Name of the Head of Family. State here the particular Religion, or Religions, or Religions, or which each person who speaks Inside on to discribe them to speak instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Head of Family. State here the particular Religion, or who is the cach person who speaks Inside of the Particular Rank, Profession, Trade, or Religions, or which each person who speaks Inside of the School, or receiving regular instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Head of Family. State here the particular Rank, Profession, Trade, or who can be person who speaks Inside of the School, or receiving regular instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Head of Family. State here the particular Rank, Profession, Trade, or who can be person who speaks Inside of the School, or receiving regular instruction at home, should be returned as Scholars. Write the word "Irish" in this column opposite the name of each person who speaks Inside of which each person belongs. "Married." "Widower." "Widower."		NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
1 Hugh Juvin head shurehould sead was 65 an Farmer Menus & lavam 2 Sawja Wife 3 William Freezin Son Do 4 Farmes Freezin Son Do 5 James Freezin Son Do 5 James Freezin Son Do 6 7 8 9 10 11 12 13	Number.	that Night, and who herver Havelling, de., during that Night, and who herver Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last	Infants under	"M" for Males and "F" for	or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower," "Widow."	County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Patrick Whaughlin (Signature of Enumerator.)