OF IRELAND, 1901.

## FORM A.

ber.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		AGE.		SEX.	slept or abode in this H	MARRIAGE.	WHERE BORN.	The state of the s	ARCH, 1901
Num			State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Female:	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schooler.	Whether "Married," "Widower"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic.
1 2	James	Scott		Irish Church	Readonly	72			Before filling this column you are requested to read the instructions on the other side.]  Agricultural Salowe			who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite name of the afflicted person
3									0		w.cavan		
5													
6		11											
8							+	-					
9  -							1	1					
-							+	+					
-								1					
-													
fore	I hereby c	ertify, as required by	by the Act 63	Vic., cap. 6, s. 6 (1), that my knowledge and belief	at the				I believe the foregoing to				