CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

LETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated at all all all all all all all all all | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. SE | | 1 | | rouse on th | No. on Form B. 5 ouse on the night of SUNDAY, the 31st of MARCH, | | | |
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| unber. | APRIL 1st. | State whether "Head of Family " | State here the particular Religion, or Religious Denomination. | | - | UE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | | |
| ž | Control of the state of the sta | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. | |
| 1 | Christian Name. Surname. Burick churtha chary churtha | Head | Koman Carps | 0: P | - | | // | Agreeltural | | | who can speak both languages. In other cases no entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. | |
| 2 | Mary Murtha | Daugh | to 11 DO | Read | 52 | | cll | Laborour | Widow | Co Kongler | 1 | person. | |
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| fore | I hereby certify, as required by egoing Return is correct, according to | the Act 63 | Vic., cap. 6, s. 6 (1), the | at the | 1 | | | | | | | | |

Joley lean (Signature of Enumerator.)

I believe the foregoing to be a true Return.