CENSUS OF RELAND, 1901.

(Two Examples of the mode of fillin this Table are given on the other side.)

FOM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVAI &c., who slept or abode in this House on the night of SUNDAY, to No. on Form B. 16

aber.	that Night, and who herrurn Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of "Visis"		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	fonths	Write "M" for Males and "E" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as	MARRIAGE.	No. on Form B. // e night of SUNDAY, the 31st of MARC		MARCH, 1901
			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.						Whether "Married,"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
2	d	omeu	9 amily	R. borldie	Read	6~	F.	No Decrepation	Widow	leobavan	this column.	name of the afflicted person.
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1	I hereby	certify, as required	by the Ast (Se Via and a color								
I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief. John J. Foley Couch (Signature of Enter.)								I believe the foregoing to be a true Return. Mary + Comult (Signature of Head of Family).				

work works John J. 30