OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1

here: EXCEPT those (not enumerated elsewhere) to may be out at Work or Travelling, &c., during that Night, and who purply. However, Work or Travelling, &c., during				4	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Smay be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years fon last Birthday. More Yes	Months for Infants under	write "M" for Males r and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
					Year.						
Sohn Thistorne	Head of Home	Gloman Catholic	Carmatreador wit	70	-	mal.	Labourer :	married	Es Cavan	_	
Ell god	alle	do	Canhendnet write	60		Frank	_	do	do .		
alin of Svinie	Daughter	do	Can Read write	26		Jums	Dressmaker	notmarried	do		
								,			
				-	-						
	b may be out at Work or Travelling, dec, during that Night, and who rettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether "Head of Family." "Daughter," or other relative; "Visitor," "Boarder," "Servans," &c.	Head of Family. **RELIGIOUS PROFESSION.** **State whether "Head of Family, or Religious Denomination, to which each person belongs. "Wife," "Son," "Wife," "Son," "On applier," or other relative; "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. **Christian Name.** **Surname.** **Servant," &c. **Servant," &c. **Servant," &c. **Servant," &c. **Religious Denomination, or Religious Denomination, or Which each person belongs. "Wisitors," "Surname," "Visitor," "Son," "Visitor," "Protestant," but to enter the particular Religion, or Religious Denomination, or Which each person belongs. "Mambers of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Which each person belongs. "Members of Protestant Denomination, or the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, or Which each person belongs. "Members of Protestant," but to enter the particular Religion, or Wife, "Son," "Wife," "Son," "	State whether the set of the above instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, are requested not to describe themselves by the vague term "Visitors," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Welligious Denomination, or Religious Denomination, or which each person belongs. Welligious Denomination, to which each person belongs. Welligious Denomination, or Religious Denomination, or which each person belongs. Welligious Denomination, to which each person belongs. Welligious Denomination,	Head of Family. Christian Name. Surname. Head of Family State whether Head of Family	Head of Family. State here: EXCEPT those (not enumerated elsewhere) that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. Members of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Work of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination. The Name of the Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Head of Family. State whether continue to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of wisitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Months or Religious Denomination, or Religious Denomination, to which each person belongs. Months it witten first; then the names of the Head of the Surject to the above instruction, the Name of the Head of the Surject to the above instruction, the Name of the Head of the Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the above instruction, the Name of the Head of Surject to the surj	State whether service to the above instruction, the Name of the Head of Family, "Wisitors, Boarders, Servants, &c." Christian Name. Surname. Bead of Family. RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION.	Bert Start flow find commentated elementary that the particular Builties on the shall of Baulty that shall not be been interesting that Shall whether the Ball of Baulty that shall not be been interesting. Ball whether the Ball of Baulty to which made person belongs to the person person of the find only one of the person person of the person person of the person	RECOUNT the rise commission developed in the state of the Head of Pauly and the French House of Montan, Paul Annual Burnary and other Education, the Man of the Head of Pauly and the French House of Head of	BLACKTOK, MATCHAIR STATES AND

foregoing Return is correct, according to the best of my knowledge and belief.

John Doley Coust (Signature of Enumerator.)

I believe the foregoing to be a true Return.