Junios aux

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

										The second secon	The second secon	
			y. RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		State whether "Head of Family," or "Wife," "Son, feed of mes of "Daughter," or other relative;		State here whether he or she can "Read and Write," can "Read" only.	Years on last Right	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as	Whether "Married," "Widower"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & E.	Dumb only;
THE RESIDENCE OF THE PARTY OF T		"Servant," tc.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."		one Year.		Before filling this column you are requested to read the instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
Thom	as Prior	1. Head Hen	Roman Cathon	Read t Write	35	1-	M	General mercha	tollan	d bolaven		
John	Reilly	. Servel	1 00	Do	20	-	11	Farm Serve	t Do	lo Letrim		-
Ely	a melho	en, Do	100	Bo	20	-	7	General Sevent	Do	lo Cavas		4
) Woman				
												The latest
						8						
	ereby certify as read										* * .	
	No Persons abserbe entered here: I who may be out that Night, a Subject to the abothe Family shothis Wife, Child Visite Christian Na	No Persons absent on the night of Sunday, March be entered here: Except those (not enumerated else who may be out at Work or Travelling, &c., &d that Night, and who return Home on Mond APRIL 1st. Subject to the above instruction, the Name of the H the Family should be written first; then the nan his Wife, Children, and other Relatives; then the Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, or "Wife, "Daughter," or the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Tavelline, &c., during that Night, and who returns Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Monday or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Frotestant," but to enter the name of the Particular Church, Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrue Horse on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denomination are requested not to describe themselves by the vague term "Read "only, "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant, Denomination, "Read "only, "Read "only, "Read "only, "Servant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Religious Denomination, or Religious Denomination, to which each person belongs. "Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Mistor," "Son." "Boarder," "Son."	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Church, name of the Partic	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dr., during that Night, and who returns Home on Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. The whole of the Particular Church between the person belongs. The whole of the Protestant Denomination are requested not to describe themselves by the vague term "Read and Write," can other relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. RELIGIOUS PROFESSION. Bate here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denomination, to the describe themselves by the vague term "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." "Bate here whether he or she can "Read and Write," can "Read only," or "Cannot Read." "Birth-day. "Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. "Read on the can "Read and Write," can "Read and Write," can "Read on the can "Read on	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who retruin Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "O' Wife," "Son," "Daughter," or "Other relative; or "Other relative; "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. EDUCATION. EDUCATION. State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read of Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thomas Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thomas Protestant Denomination, or Body, to which they belong.] Thomas Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thomas Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonks of ThATPELLING, dee, during that Night, and who returns Home on Monday, Apatl. ist. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Sorn," "Daughter," or other relatives; "Wisitor," "Boarder," "Boarder," "Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State whether he or she can "Read and write," can "Read and write	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonds or That Plant Might, and which with the same of the Bead of Family, so which each of the Family should be written first; then the name of the Family should be written first; then the name of the Write, "Sorvant," on "Daughter" "Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and wirth, "can day of the Employment of each "Married," on "Cannot Read." Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and Other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and Other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and Other Relatives; then those of Visitors, Boarders, Servants, &c. Thomas Price Survante Children and Other Relatives; then those of Survante Children and Other Relatives; then those of Survante Children and Other Relatives; then those of Survante Children and Other Relatives; the Pericular Relation. The Children and Other Relatives; the Relative Children and Other Relatives; the Pericular	NAME and SURNAME. No Persona abbiling on the might of Standay, March Sizt, to be entered here: EXCEPT those (not enumerated described in the Name of the Bead of Family, and who in RELIGIOUS PROFESSION. Subject to the above instruction, the Name of the Bead of Family, and who interrunt House of Hamily should be written first; then the names of the Family should be written first; then the names of the Bead of Family, and who interrunt House of Washors, Boarders, Servants, &c. Christian Name. Surname. RELIATION to ReLIGIOUS PROFESSION. RELIGI	No Persona Abbent of the night of Sunday, March Sist, to be designed to the summerated steachers the many of the Head of Family, the many be not at Works, and who takerton Home of the Head of Family, the Milker, and who takerton Home of the Head of Family should be written, fact, then those of Wistors, Boarders, "Boarders," "Boarders," "Boarders," "Boarders," "Sevant, "de. Thormas Priot Particular Church, Boarders, Servant, de. Whether and the Head of Family should be retired, fact, then those of Whether and the Particular Rollings and the peaks Hamm of the Particular Rollings and the Rollings and the Particular Rollings and the Rollings an

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

, a foly Coust (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Prior