IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 24

e MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

100	NAME and SURNAME No Persons ABSENT on the night of Sunday	TT 3 . C TD 11	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
fumber.	No Persons absent on the night of Sunda be entered here: EXCEPT those (not enumer who may be out at Work or Travellin that Night, and who return Home of April 1st. Subject to the above instruction, the Name	"Head of Family,	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		day.	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widowr," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
	Subject to the above instruction, the Name the Family should be written first; ther his Wife, Children, and other Relatives Visitors, Boarders, Servants, Christian Name.	the names of control visitor," "Visitor," "Boarder," "Servant," &c.				under one Year.	and "F" for Females	A CAMPAGE TO LOCAL TO THE PARTY OF THE PARTY				
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1 ,	Sarah mos	one Areto	In aland	Com Read Think	200		J					
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Folly Lynn (Signature of Enumerator.)

I believe the foregoing to be a true Return.

and the atom