OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 37

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the

á	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Mondat, April 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE	E	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Do
	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for infants under one Year,	Write "M" for Males and "F" for Females	State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widow," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRIBH only, and the words "IRIBH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	If Deaf and Durb only; Blind; Imbecile or Idie or Lunatic. Write the respect infirmities opposite name of the afflicted person.
L	Librar Remp	Head	Irish Church	Readring	59		m	Larmer.	Samuel	Baran	No.	ho ho
2	Hale Stemp	wife	M. Cethlie	Read and Porte	53		*		married	baran	No ·	do
	Wati Henry	On a	Irish Church	Mead and bride	31		8	Carpriver	mos	baran	No	do.
	Henry Hemp	Haughter	Jail Church	D. 1 12	21	-	7		-00	Aaran	ho	ho
	Joseph Hemp	Son	Irish Church	Read to Miles	16	1	m	Farm Lahouner	Po	baran	80	lo
1	Bridget Gilsonen	derent !	Raman Carbolic	Read + Write	12		y	vongestict	100	Aaran	ho Av	ho
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Aples Court (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head of Family).