SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 48

of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

and SURNAME. A BENT on the night of Sunday, March Slst, to there: EXCEPT those (not enumerated elsewhere) way be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of		RELATION to Head of Family, State whether "Head of Family," or "Wife," Son," "Daughter," or other relative;		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
				State here whether he or she can "Read and Write," can "Read" only,	Years on last Birth-	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home should the	Whether "Married," "Widower"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname.			or "Cannot Read."			F' for Females	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
John	Cassidy	Fremile 5	R. Catholic	Cannot Read	70	-	m.	ho occupation	Widower	les legran	24.1	
Ann	Cassiay	baughter	60	20			3	Housekeeper.	Not married	leo bavan		
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				•						M. J. O. R.		
	that Night, and who is that Night, and who is that Night, and who is the Family should be within the Family should	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife." "Son," The Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname.	State whether or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Christian Name. Surname. State whether or Religious Denomination, to which each person belongs. "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State whether head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe other relative; "Istor." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs. "Read of Family," or "Cannot Read of Fronties and Denomination, to which each person belongs. "Read of Family," or "Cannot Read of Fronties and Denomination, to which each person belongs. "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Denomination, to which each person belongs." "Read of Fronties and Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs. "Read of Fronties and Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs. "Read of Fronties and Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs.	State whether a Night, and who returned Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family, or "Wife," "Son," of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denomination to the relative; "Usitor," "Boarder," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Whether of Protestant Denomination, to which each person belongs. "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each person belongs. "Read and Write," can "Read and Write," can "Read on Protestant," but to enter the name of the Particular Church, Denomination, to Which each person belongs. "Read on "Read and Write," can "Read on Protestant," but to enter the name of the Particular Church, Denomination, to Which each person belongs. "Read on "Religious Denomination, to which each person belongs. "Read on "Religious Denomination, to which each person belongs. "Read on "Read and Write," can "Read and Write," can "Read on	State whether head of Family, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," (Members of Protestant Denomination to the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether 'Head of Family, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe the names of the Particular Church, Denomination, or Body, to which w	State whether head of Family, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son," Members of Protestant Denomination the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe on last limitations are requested not to describe on last limitation are requested not to enter the name of the Particular Church, Denomination, or Body, to which State here the particular Religion, or Religious Denomination, to which each person belongs. Write can "Read and Write," can "Read on "For Males and "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which Write on last Birth are "Protestant," or "Cannot Read." Wear. Wear. Females R. La Malles La Malles Read of Family, or "Cannot Read." Write on last Birth are "Read on "For "San "Read on "San "San "Read on "San "R	that Night, and who returns Home on Monday, APAIL 1st. State whether "Head of Family," or "Wife," "Son, "Daughter," or "Daughter," or "Daughter," or "Other relative; "Visitors, Boarders, Servante, &c. Christian Name. State whether the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. "Bead on the Relative; then the names of his Wife, Children or young persons attending a prince of the Particular Rank, Profession, Trade, or other relative; "Other relative in the names of his Wife, Children, and other Relative; then those of "Read and Write," can "Read only, or "Cannot Read." Christian Name. Surname. Surname. K. La Months for on last for on last under of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular Church, Denomination, or Body, to which they belong.] K. La Months for on last intring or "Cannot Read." Write or other Employment of each person. School, or receiving regular church and one "Employment of each person. Children or young persons attending a School, or "Cannot Read." Write or other Employment of each person. Children or young persons attending a School, or "Cannot Read." Write or other Employment of each person. Children or young persons attending a School, or "Cannot Read." Write or "M" for on last for on the cannot Read." Write or "Write," can "Read and Write," can "Read and Writ	State whether the particular Religion Demonination, or Religions Demonination, or Read and Write, "can "Read and Write," can "Read and Write," ca	State here the particular Religion, or Religious Denomination, or Religious	May be out at Work or Travelling, de, during that Name of the Mante of Monray, APRIL 18. State whether Head of Pamily, and who neutron those of Monray, APRIL 18. State whether Head of Pamily, and who neutron the Head of Pamily, and who neutron the Head of Pamily, and the second the Head of Pamily, and the second the Head of Pamily, and the written first; then the name of his Wile, Children, and other Relatives; then the name of his Wile, Children, and other Relatives; then the name of his Wile, Children, and other Relatives; then the name of the Particular Rank, Profession, Trade, or visitors, Bearders, Servants, de. White the word "Baum" is an of the Particular Rank, Profession, Trade, or who has a composite the mane of the Particular Rank, Profession, Trade, or who has a composite the mane of the Particular Rank, Profession, Trade, or who has a composite the mane of the Particular Rank, Profession, Trade, or who has a composite the mane of the Particular Rank, Profession, Trade, or who has a composite the word "Baum" in which was a composite the mane of the Particular Rank, Profession, Trade, or who is a composite the mane of the Particular Rank, Profession, Trade, or who is a composite the mane of the Particular Rank, Profession, Trade, or who is a composite the mane of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank, Profession, Trade, or who is a composite the manufacture of the Particular Rank,

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John J. Foley Court (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).