SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 50

IMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

900	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.				EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Down
Number,					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for Females	State the Death 1 Death	Whether "Married," "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIEH" in this column opposite the name of each person who speaks IRIEH ONLY, and the words "IRIEH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb ealy; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.					one Year.		Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	John	White	Geady Janily	C. Catholio	Read	30		m.	Dinsmith	Notmarried	les bavan		
2									•				
4													
5													
8													
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8			1										
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3													
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John J. Joley Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

mark Witness John J. 7