## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 1

	and their visitors, boarders, servants, &c., v	ho slept or abode in this House on the night of grown are	
NAME and SURNAME.		who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.	

1		NAME and SURNAME.		RELIGIOUS PROFESSION.	EDUCATION.								, old of latitude, 1901.		
	be entered here: EXCEPT to who may be out at Worl	night of Sunday, March 31st, to tose (not enumerated elsewhere) for Travelling, &c., during leturn Home on Monday, ril. 1st.	Head of Family.			1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum		
Number	subject to the above instruction of the Family should be writing the Children, and Christian Name.	ection, the Name of the Head of iten first; then the names of ther Relatives; then those of ders, Servants, &c.  Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widow," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRIBH only, and the words "IRIBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Demo only:		
1	John	Lynch	Head of Family	Koman Catholic	Can al land	67		g <sub>r</sub>	٨	0	0	this column.	afficted person.		
2	Patrick	Lynch	sou	bo	Read & Norte	WITH MARKET ST		m	tarmer 4	Midower	Coboran				
8	Philip	Lynch	Row	Do	bo	20	•	4	100	Not married	6				
4	Anie	Lynch	Daugher	100	10-0	2.2		4	0.	100	100		7		
5	Ellen	Lynch	600	60	00	17		1	bomester servent	100	60				
6	Michael	Lynch	Ron	Do	Do	14		no	scholar	00	@0·				
7		0							75010001	100	00				
8													1		
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4 _															
15				63 Vic., cap. 6, s. 6 (1).							N CENTRAL PLAN				

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

4064 Coust (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).