ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the

No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Head of Family.		EDUCATION.	AGE.		SEX.		MARRIAGE.	WHERE BORN.		I Managara
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column	Whether "Married," "Widower," "Widow."	If in Ireland, state in what County or City; if elso- where, state the name of the County.		If Deaf and Dumb Dumb only; Rlind; Imbecile or Idiot; or Lunatic.
		HOMAN	CONTRACTOR OF THE STREET					to read the Instructions on the other side.]			ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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	No Persone absent on the be entered here: Except the who may be out at Worse that Night, and who B	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retron Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Bervants, &c. Christian Name. Surname. Dromes Way	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruen Home on Mondal, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Bervants, &c. Christian Name. Surname. Burname. Head of Family. "or "Wife," "Son," other relative; "Boarder," or other relative; "Visitor," "Boarder," "Boarder," "Servant," &c. Wary Wardy Wardy Wife.	No Persons abbent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who beturn Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Wife, "Son" "Daughter," or "Wife," "Son" "Daughter," or other relative; "Daughter," or other relative; "In Boarder," "Boarder," "Boarder," "Boarder," "Frotestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son", "Boarder," "Daughter," or other relative; "Visitors, Boarders, Bervants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination, or Beligious Denomination, or Wife," "Son", "Boarder," "Protestant, but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.] Religious Denomination, or Religious Denomination, or Other relative; "Usitors, Boarder," "Boarder," "Boarder," "Protestant," but to enter the perticular Church, Denomination, or Body, to which they belong.]	No Persons abbent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April. 1st. State whether "Head of Family, or "Wife," "Son," Daughter," or which each person belongs. The Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or which seach person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestants," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Read of Family, or Willion. State here the particular Religion, or work or which the surname of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. Or Religious Denomination, or Which they surname of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. Or Welligious Denomination, or Which they surname of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion. Or Welligious Denomination. Welligious Denomination. State here the particular Religion. Or Welligious Denomination. The particular Church. State here the particular Religion. Or Welligious Denomination. State here the particular Religion. Or Welligious Denomination. Welligious Denomination. State here the particular Religious Denomination. Welligi	No Persons abbent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrue Home on Mondal, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Religions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religions, or Religions, or Religions Denomination, or Religions Denomination, or Wife, "Son" "Road on Isat name of the Particular Church, Denomination, or Body, to which they belong.] Way	No Persone ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who Exturns Home on Monday, APRIL 1st. State whether "Head of Family," or Religious Denomination, or Religious	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruen Home on Monday. State whether "Head of Family," or "Wisitor," APRIL 1st. State whether "Head of Family," or "Wisitor," Daughter," or "Wisitor," "Daughter," or "Wisitor," Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. Months Write on the state here whether he or abe to make the relative; which relatives the state whether the names of the Family or "Cannot Read." "Wisitor," Boarder, "Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," Protestant Denomination are requested not to describe the missions are requested not to describe the missions are requested not to describe the missions of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. Wisitor, "Daughter," can "Read and Write," can "Read and Write," can "Read on one "Read on one "Read on one "Read on one "To a manufacture the name of the Particular Church, Denomination, or Body, to which they belong.] Remainly be vague term "Annual Religion, or Religious Denomination, or Religious Denomination, or Bending. Works or "Wisitor," can "Read and Write," can "Read on one "To a manufacture the name of the Particular Church, Denomination, or Body, to which they belong.] Months they are the particular Religion, or Religious Denomination, or Religious Denomination, or "Read on the they are the particular Religion. "Basel on "Read on the Particular Religion. "Read on "Read and Write," can "Read and Write,"	No Persone absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, de., during that Night, and who return Home on Monday. State whether "Head of Family," or Religious Denomination, or Nother Family above instruction, the Name of the Head of Family, or "Wife," "Son," "Wife," "Son," "In Subject to the above instruction, the Name of the Head of family," or "Wife," "Son," "Wife," "Son," "Boarders, Bervants, de. Christian Name. Surname. State whether "Head of Family," or Religious Denomination, or Nother relative; "Servants, de. State here the particular Religion, or Religious Denomination, or Which each person belongs. "Wishor, "Wife," "Son," "Wife," "Son," "Read only," on "Read and Write," ean "Read and Write," ean "Read and Write," ean "Read and Write," ean "Read only," or "Cannot Read." Christian Name. Surname. Surname. RELIGIOUS PROFESSION. State whether be or she can "Read and Write," ean "Read on only," or "Cannot Read." "State here whether he or she can "Read and Write," ean "Read on only," or "Cannot Read." "State here whether he or she can "Read and Write," ean "Read on only," or "Cannot Read." "State here whether he or she can "Read and Write," ean "Read on only," or "Cannot Read." "The state of the short of the state of the s	No Persons absence on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) that Might, and subject to the above instruction, the Name of the Head of Family, or Wile, "Son, but the Family should be written first; then the name of the night of Sunday, March Sist, and of Family, the Family should be written first; then the name of the night of Sunday, March Sist, and of Family, or Wile, "Son, or Wile, "Son, wile, "Son, or Wile, "Son, wile, "Son, wile, "Son, wile, "Son, or Wile, "Son, wile, wile, "Son, wile, "Son, wile, "Son, wile, "Son, wile, "Son, wile, wile, "Son, wile, wile, "Son, wile, wile, "Son, wile, wi	No Persons abbent of Sunday, March Sist, to be extered here: Except those (not enumerated elsewhere) who may be out at women of the sunday of the Name of the Bead of Family, be dead who extremely about the State whether the Family should be written first; then the name of the Bead of Wile; "Son, "Bead on Family, or "Wile," "Son, "Daughter to the above instruction, the Name of the Bead of Family, or "Wile," "Son, "Bead on Family, or "Cannot Read." State whether "Had of Family, or Religious Denomination, the Name of the Bead of Family, or "Religious Denomination, are requested to which seeh person belongs. "Members of Protestant Denomination are requested to make the person belongs." "Bead on Family, or "Cannot Read." State whether whether he or alto the Family should be written first; then the names of the Head of Family, or "Wildow," "Son are requested to make the person belongs. "Wildow," "Son are requested to read the Instruction as School, or receiving regular instruction." "Mintow," "Wildow," or "Not Married." Christian Name. Surname. Surname. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. State whether whether he or alto the or calls to call person. The formation of the Pamily, or "Cannot Read." "Wildow," "Son are "Read and Write," can not requested to read the Instruction as School, or receiving regular instruction. The wildow," "Wildow," or "Not Married." "Wildow," "Wildow," or "Not Married." Whether "Married." "Wildow," "Wildow," or "Not Married." "Wildow," or "Not Married	be entered here: EXCEPT those two answers, several three two answers, several two two may be out at wom or Thavelline, de. derive the head of several three two and other Relations of Religious Denomination, or

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.