CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of M

Number.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, Manbe entered here: EXCEPT those (not enumerated e	RELATION to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where born.	IRISH LANGUAGE.	If Deaf and Dumb
	No Persons absent on the night of Sunday, Marbe entered here: Except those (not enumerated e who may be out at Work or Travelling, &c. that Night, and who return Home on Mo April 1st. Subject to the above instruction, the Name of the the Family should be written first; then the r his Wife, Children, and other Relatives; then Visitors, Boarders, Servants, &c.	Head of "Daughter," or		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Months for Infants under	Write "M" for Males and "F" for Females.	STATE OF THE PARTY OF THE PARTY.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inism" in this column opposite the name of each person who speaks Juish only, and the words "Inism & Enclina" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name. Surname.	Servant, de.										
1	George Lang Jane Lang	Hafamily	Church of Frelan	L Cannot Read	38		16	Farmer	Married	leo Caran		
2	Jane Lang	wife	_&v	Read & write	37		x		Married	leo baran		
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Michael Bourke Signature of Enumerator,