## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st. to be ont red here: EXCEPT those (not enumerated elsewhere) who may be out at Western.   | RELATION to<br>Head of Family. | RELIGIOUS PROFESSION.   | EDUCATION.   | AGE  |          | SEX.                                    | RANK, PROFESSION, OR OCCUPATION.      | MARRIAGE.  | WHERE BORN,  | IRISH LANGUAGE.   |   |
|---------|---|--------------------------------|---|--|------|----------|---|---------------------------------------|--|--|---|---|
| Number. | who may be out at Work or Travelling, dec., during that Night, and who return Home on Monday, April. Ist.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. | "Bervant," &c.                 | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Qay. | one      | Write "M" for Males and "F" for Females | home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "Inish" in this column opposite the name of each person who speaks Inish of the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic.  Write the respective infirmities opposite the afficted person. |
|         | Sarah anne Faris  | Head of Family                 | Preby finan   | Read + Write   |      | 3        | M                                       | Land onner, agent o farmer            | All morried  | 6 Cavan  |   |   |
|         | James Stanley Faris   | Brother                        | Presby brian  | Read ownite  | 36   | 1        | F                                       |                                       | An merris  | G Cavan  |   |   |
| 4       | Margaret Kiernen  | Toward                         | Roman Catholic  | Read Mile  | 30   |          | M                                       | Somestic Toward                       | Ad married   | Glavan   |   |   |
| 5       | Patrick Kreman  | Servant                        | Roman Cattalia  | Read ownile  | 14   | 3        | M                                       | Farm Sewant                           | MA morriso   |  |   |   |
| 7       |   |                                |   |  |      | $\dashv$ |   |                                       |  |  |   |   |
| 8       |   |                                |   |  |      | 1        |   |                                       |  |  |   |   |
| 9       |   |                                |   |  |      |          |   |                                       |  |  |   |   |
| 1       |   |                                |   |  |      |          | -                                       |                                       |  |  |   |   |
| 2       |   |                                |   |  |      | 1        |   |                                       |  |  |   |   |
| 3       |   |                                |   |  |      |          |   |                                       |  |  |   |   |
| 5       |   |                                |   |  |      | -        |   |                                       |  |  |   |   |
| _       | I hereby certify, as required   | by the Act                     | 62 Via con 6 - 6 (1)  |  |      |          |   |                                       |  |  |   |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The Mhamera Con (Signature of Enumerator.)

I believe the foregoing to be a true Return,