CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form R //

uber.	NAME and SURNAME.		RELATION to							-ouse on th	e night of ROND	AI, the 31st of 1	IARCH, 190
	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, d.c., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of bis Wife, Children, and other Relatives; then those of "Vise".		nead of Family.	whether (Family." State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, relative; its with the magical process of the particular Religion, to which each person belongs. Members of Protestant Denomination, are requested not to describe themselves by the vague term	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "lead" only, or "Cannot Bead."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
1	James 1	Fruin Sen	head of tan			1,		m.				opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
		awin		Catholic		55			Harmer	married	Co. Cavan		
3	00		_'		read & write	45			Farmers voige	Marria	Co Cavan		
	A		, 1	Cutholic	read of Eurife	21		H	Frances Daughter	not marr	a Co Cavan		
	1		0	0 .1	read with	19		110.	Harmers Jon	not marro	a Co-Bavan		
	J	win	Jon !	Catholic	read & Write	14		m.	.57 /	THE RESERVE TO SERVE THE RESERVE THE RESER	d. Co Cavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John Muamara Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.