CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who EXTURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Boarder."		RELATION to Head of Family,	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rode to the Charlest and the Church, Denomination, or Rode to the Charlest and the Church, Denomination, or Rode to the Charlest and the Church, Denomination, or Rode to the Charlest and the Church and	EDUCATION.		100 L		DIAM DOOLE IN THIS H	louse on the	e night of SUND	AY, the 31st of N	IARCH, 190
Number.			State whether		State here whether he or she can "Read and Write," can "licad" only, or "Canpot Read"	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
						Years on last Birth- day.		Write "M" for Males and "F" for Females	- Scholary.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "Iaise" in this column opposite the name of each person who speaks Inise only, and the words "Irise & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only:
1			Wh.	Roman Catholic	0				to read the instructions on the other side.]	or "Not Married."		who can speak both languages. In other cases no entry should be made in this column.	Write the respectinfirmities oppositions of the afflicted person
2		J. Commun.	1 of samily	Noman Catholic	Mead Horite	60	-	m	Labourer	not married	Co, bavan	3	
3		Similar											
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foregoing Return is correct, according to the best of my knowledge and belief.

John Menamara Contignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).