CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)										
FAMILY RELATION to 1	and their VISITORS	, BOARDERS, SEI	RVAN	R N IS, &c	A , wh	A.	Harris		No. on Form L	3. 2
lead of Family.	RELIGIOUS PROFESSION.	EDUCATION.	T	GE.	SEX.	RANK, PROFESSION, OR	Louse on th	e night of SUNI	DAY, the 31st of	MARCH, 190
State whether Head of Family," r "Wife," "Son," [] "Daughter," or	or Religious Denomination, to which each person belongs. Members of Protestant Denomina-	State home in the		1		COOPATION.	AARAIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and De
	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they beiong.]	can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	for Infants Under one Year.	Write "M" for Males and "F" for Females	or other Employment of each person, Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other requested	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the County.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLISH" opposite the names of those	Dumb only Blind ; Imbecile or Idia er Lunatio
eas of famely	Koman Catholic	read on write	1.						ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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lon	Roman Catholic	readenvite	1.				Married	Cor Cavon		
tom 1	Roman Catholic -	read an write.		1. J. C. C. C. S. B. S.		scholar .		Co Cavan		
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he Act 63 V	Vic., cap. 6, s. 6 (1), that	t the							*	1
	FAMILY RELATION to lead of Family. State whether Head of Family. "Wile, "Son," "Daughter," or other relative; "Boarder,"	FAMILY and their VISITORS	FAMILY and their VISITORS, BOARDERS, SEI RELATION to Bead of Family RELIGIOUS PROFESSION. Bate bere the particular Beligion. or Religions Denomination. To which each person belong. "Bate bere whether in a Religious Denomination. To which each person belong. "Totestant," but to enter the and Hamen of the Particular Church, beromination, or Body, to which and fame. Homan Catholic read an write lon Roman Catholic read an write	FAMILY and their VISITORS, BOARDERS, SERVAN RELATION to RELATION to RELATION to RELATION to Read of Family These of the factor of Profession The servest of the factor of the fac	EAMILY and their VISITORS, BOARDERS, SERVANTS, &C. RELATION to RELATION to RELAT	FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., when RELATION to RELATION to RELATION to RECOVER THE AND THE STREET STORE RELATION to RECOVER THE AND THE STREET STORE State breather and the street and the	FOREM A. State states of the or states and the	And other And their VISITORS, BOARDERS, SERVANTS, &c, who slept or abode in this House on the statement of the s	And the second secon	EFORM A. No. or Form B. EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, &c., who slept or abode in this House on the night of SUNDAY, the 31st of 1 EXAMPLE AND TRANSPORTATION OF THE ADDRESS SERVATES, WHEN TRANSPORTATION OF THE ADDRESS SERVATES, WHEN TRANSPORTATION OF THE ADDRESS SERVATES, WHEN TRANSPORTATIO