CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 21st to be entered here: Williams		RELATION to Head of Family	RELIGIOUS PROPESSION	, John Derts, SEP	EVAN	TS, &c	c., who	slept or abode in this F	No. on Form B			
8	APRIL 1st.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Servant," &c.	State here the particular Religion. or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "I'ead" only, or "Cannot Read."	1	AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
ž						Years on last Birth- day.		Write "M" for Males and "F" for	home, should be returned as Scholand	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "Inna" in this column opposite the name of each person who speaks Innu of the column opposite the name of the person who speaks Innu of the column opposite the name of the column opposite the name of the column opposite the column	If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatio
1	Mary	Patterson	hed of family	Romanbatholish	bantread	160			Before filling this column you are requested to read the instructions on the other side.]	"Widower," "Widow," or "Nos Married."	where, state the name of the Country.	Write the word "IRIBH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respectinfirmities opposite name of the afflicted person
3	Homas	Patterson	Son		,	08	Had	H	farmer	wiolow	Counglas	m	
4	Jane	Maheson	visitor	Roman batholic	beauread	32		m	farmers son	+			
5 _					own read	13		-	Cholar	not mary	ed bounty b	avan	
6 -							+	-	1	o o	a re ourly to	avan	
							1	-					
-						-	+	-					
-						+	+	+					
								1					
							-						
	I harely	4:0				-	-	-					
brego	oing Return is co	orrect, according to	the Act 63	Vic., cap. 6, s. 6 (1), that my knowledge and belief	t the				I believe the foregoing to				