boan amulos any qu gainn 103 , vorpodroov,

ENSUS IRELAND, 1901. OF

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Number.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ont red here: except those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who return Home on Monday, Aprill. 18. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.			State here the particular Religion, or Religious Denomination.		AGE. S		SEX.	RANK, PROFESSION, OR OCCUPATION.		Control of the Contro	AY, the 31st of I	MARCH, 1901. If Deaf and Dumb Dumb only;
					State here whether he or she can "Read and Write," can "Kead" only, or "Cannot Read."					MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
						Years on last Birth- day.	Months for Infants under	Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind:
	Christian Name.	Surname.	Mondal				Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
		Divine	Hamily 410	Roman batholic	Read only	34		elle	Farmer	Married	bo bavan	this column.	afflicted person.
3	Briaget		*Wofe	20	Kead & Write	37		7	11 0	Married			
4	Owen		Son	20	90	15		16	Farmers Son	Not marrie	.,		
5				# O	Read & Write	13		16	Scholar	4.	.,		
6													
7								-					
8 -													
-													
1													
-													
-								-					
_							-	-					
						_							

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John barter bon (Signature of Enumerator.)