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CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family RELIGIOUS PROFESSION. No Persons absent on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. EDUCATION. RANK, PROFESSION, OR OCCUPATION. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. If Deaf and Dumb;
Dumb only;
Blind;
ambecile or Idiot;
or Lunatic. State here the particular Religion, or Religious Denomination, to which each person belongs.

Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong. 10 11 12 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John 6 arter Consignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family):