Parinoisodusoo sus du F

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

1	No Persons ABSENT on f	the night of Sunday, March 31st,	RELATION +	TION to RELIGIOUS PROFESSION.	PRICATION		, ac., who		slept or abode in this	House on the	No. on Form B. /8 House on the night of SUNDAY, the 31st of MARCH, 1901			
dinber.	A	APRIL 1st.	ring State whether "Head of Family,	State here the particular Religion, or Religious Denomination	aboution.	AG	Æ.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		1	
l z	Subject to the above insir the Family should be we his Wife, Children, and Visitors, Boar Christian Name.	truction, the Name of the Head of the Head of the Relatives; then the names of dother Relatives; then those of arders, Servants, &c. Surname.	of "Wife." Son, "Daughter." or other relative? "Visitor." "Boarder," "Servant," &c.	on "I (Mombows of The Person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Mhether "Married."	-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak be the languages. In other cases no entry should be made to	lf Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the remeative	
2 8 4	100	Smith	mostly Son	Voman Catholic	Land Veage	28	4	y 2 2	Jana Housekeepe	harry	awan	Enghis	Write the respective infirmities opposite it name of the afflicted person.	
5 6 7	·	meth	broth	Yoman Catholic A	anho Lag!	30		Eig.	Jarmy Son	30 moure	1 8 8 I	English	•	
8														
10														
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forego	I hereby ce going Return is c	rtify, as required l	by the Act 6	53 Vic., cap. 6, s. 6 (1), that of my knowledge and belief	at the		上		I believe the foregoing to					