an annuos ant du Emina 103 ,uoipodropo ENSUS IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.) FORM A. of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | | nd SURNAME. | RELATION to | PELICIONE PROPERTIES | | 1 | | | | | | AY, the 31st of I | TARCH, 1901 |
|-------|---|---|---|--|--------------|------------------------------------|---|--|--|--|-------------|--|--|
| Ž. | No Persons ABSENT on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere, who may be out at Work or Travelling, &c., during that Night, and who ketuen Home on Monday, APRIL 1st. | | Head of Family | | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | | |
| | Subject to the above instrate Family should be we his Wife, Children, and Visitors, Boar Christian Name. | RETURN HOME ON MONDAY, PRIL 1st. uction, the Name of the Head or ritten first; then the names of other Relatives; then those of rders, Servants, &c. Surname. | or "Wife," "Son, of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | | Years on last Birth- day. | | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.) | Whether "Married." "Widower," "Widow," or "Not Married." | | Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic. Write the respective infirmities opposite is name of the affilted person. |
| 2 | bather | Reelly | Lister | The state of the s | Read + Write | 45 | | U F | Farmer Housekeeper | Maried | Go Cavan | | |
| 1/ | ames | Relly | Lon | 1 10 | Read & Write | 20 | | 7 | Farmer Daughter | Wit harres | Coloman | | |
| 5 8 | hulatrick | Heelly | Son | Roman bethol | | | | u | Farmer Son | Not married | lo bavan | | |
| 7 | | | | | | | | | | | | | |
| 8 - | | | | | | | - | | | | | | |
| 10 _ | - | | | | | | | \dashv | | | | | |
| 11 - | | | | | | | | | | | | | |
| 3 _ | | | | | | | | | | | | | |
| 4_ | | | | | | | 1 | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

John batter bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Reully

(Signature of Head of Family):