babban nmuloa any qu grillin 103 arodine visits to tobro salt in subalt to dons tracks the colds can AT IDEI AND 1901. IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.) FORM A. RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family RELIGIOUS PROFESSION. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated eisewhere, who may be out at Work or Travelling, &c., during that Night, and who retrem Home on Monday, APRIL 1st. EDUCATION. AGE. RANK, PROFESSION, OR OCCUPATION. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Months for Infants under one Year. Harmer Househop 10 11 12 13 15

I believe the foregoing to be a true Return.

(Signature of Head of Family).

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

John Carter Con (Signature of Enumerator.)

foregoing Return is correct, according to the best of my knowledge and belief.