## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 1

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		or " Wife " " Gon "	State here the particular Religion, or Religious Denomination,	State here whether he or she can "Read and Write," can "Pead" only, or "Caunot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
					Years on last Birth- day.	Months for Infants under one Year.	Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idlot or Lunatic.  Write the respective infirmities opposite in name of the afflicted person.
James	Taylor	of Family	Church of Ireland	Ready brite	60			Farmer	married.	la Caran		
Mayaw	Taylor	wife	Church of Ireland	Read	44			, ,	married	le bavan		
Catherine	Taylor	Daughter	Church of Ireland	Recewords	13	1	7	Scholar	not marrie	la Cavar		
9 ames	Toylor	Son	Church of Irelant	Read twools	11	,	m	Scholas	not married	leo Caran		
1	-		0									
ı	No Persons ABSENT on the be entered here: EXCEPT the who may be out at Work that Night, and who a April Subject to the above instruction of the Pamily should be writing Wife, Children, and o Visitors, Board Christian Name.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who resures Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Jaylor  Jaylor  Jaylor  Jaylor  Jaylor  Jaylor  Jaylor  Jaylor	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who restren Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Jaylor  Jaylor  Latherine  Jaylor	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, to which each person belongs. Or Wife, "Son or Religious Denomination, to which each person belongs. Or "Wife," "Son, "Daughter," or other relative; or other relative; or other relative; "Protestant," but to enter the name of the Particular Church, Boarder," "Servant," de.  Christian Name.  Taylor  Taylor  Taylor  Jamely  Latherine  Latherine  Religious Denomination, to which each person belongs. Or "Wife," "Son, "	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wosk or Travelling, de., during that Night, and who retent Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religions Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  "Daughter," or other relative; "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Taylor  Warfe bhurch fireland Ready Write  Latherme Taylor  Latherme Taylor  Latherme Taylor  Latherme Surname Surnam	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelliss, de, during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son "Daughter," or other relative; the Pamily should be written first; then those of the Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  No Add Jamely Church of Lead Read Write, "Servant," &c.  Taylor  Warfe Christian Name.  Surname.  No Add Jamely Church of Lead Read Write (Boarder, Boarder, Boa	No Persons ABEENT on the night of Sunday, March 31st, to be entered here: EXCEPT those inct enumerated elsewhere; who may be out at Work or Travellins, dec, during that Night, and who retrens Home os Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of Trainily, or "Wife," "Son, or Religious Denomination, to which each person belongs. Or Religious Denomination, to which each person belongs. Or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the manes of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Nonths for onlast linear requested not to describe themselves by the vague term "Protestant," but to enter the amen of the Particular Church, Denomination, or Body, to which they belong.]  Warfe bhurch first which Ready brite 60 great and the particular Read and Write, "an "Dead" only, or "Caunot Read."  Taylor bhurch first which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.]  Taylor bhurch first wards Ready brite 60 great which they belong.]  Warfe bhurch first wards Read and Write, "an "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.]  Warfe bhurch first wards Read and Write, "an "Protestant," but to enter the Protestant, "but to enter the Protestant," but to enter the Protestant, "but to enter the Protestant," but to enter the Protestant, "but to enter the Protestant," but to enter the Protestant, "but to enter the Pr	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who recture Head of Family, and who recture Head of Family, or "Wistor," "Son, "Daughter," or "Wistor," "Son, "Daughter," or "Other relative; "Visitors, Boarders, Servants, &c.  Christian Name.  Jaylor  Jaylor  Months for Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives of Protestant Denomination, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Body, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Body, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Body, to w	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Travelling. Actually, dead wing that Night, and who extrems Hoxe so Monday.  April 1st.  State whether "Head of Family, for "Wife," 'Son, The Sunder, or Other relative; the the names of the Wife, Children, and other Relatives; then the names of the Wife, Children, and other Relatives; then the names of the Wife, Children, and other Relatives; then the names of the Wife, "Son, The Sunder," or Other relatives the thought of Children, and other Relatives; then the names of the Wife, "Son, The Sunder, Servant," &c.  Christian Name.  Suname.  Wife "Months or other Employment of each person belongs. Months or Other relatives; they wage term of the Wife," can are "Lead and Write," c	No Persons abbent on the night of Sunday, March Sist, to be entered here: EXCET those find enumerated elsewhere; who may be out at Wonk or ThaveLists, de, during that Night, and who recruis Horks on Monday.  April 18.  State whether "Head of Family," to which each person belongs. or "Wife," "Son," "Indigent," or "Cannot Read."  Subject to the above instruction, the Name of the Head of Family, it lies will be written first; then the names of his wife, children, and other relatives, then those of Vietbors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Head of Family, and who recruis House on Monday.  "Backlistous Penomination, or Redgious Denomination, or Redgy, to which they belong."  "Scream," &c.  State here the particular Religious or Religious Denomination, or Wife," "Son," "Midow," or "Cannot Read."  "State whether "Head of Family," to which each person belongs, or their Employment of each person. Children or young persons attending a man of the Employment of each person. Children or young persons attending a man of the Relatives, then those of "Midow," or "Cannot Read."  "State whether "Head of Family," to which they belong."  State whether "Head of Family," to which they belong."  State whether "Head of Family, to which they belong."  "State whether "Head of Family, to which they belong."  "State whether "Head of Family, to which they are the particular Religious Denomination. Trade."  "Write or "And Write." can "Red and Write." can "	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those tool enumerated elsewhere; who may be out at Wom to Thavelland, of c, during that Night, and who because that the same of the Head of Sensily.  Subject to the above instruction, the Name of the Head of the Particular first; then those of this Wife, Children, and other Relatives; then those of this Wife, Children, and other Relatives; then those of the Wisstor, Boarders, Servants, &c.  Christian Name.  Surname.  Whether "Married."  State here the particular Religion or Religious Denomination or Reli	No Persons absent on the night of Similar, March State, to be entered here: Except those (not ensure rated descubers) to the chores instructions, the Name of the Head of Family. Subject to the chores instructions, the Name of the Head of Family. "Owner, Head of Family." "Writer." "Owner, Head of Family." "Owner, Head of

foregoing Return is correct, according to the best of my knowledge and belief.

Mu. Muaraara Coust (Signature of Enumerator.)