Papau Junto aux CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

	NAME and SURNAME.  No Persons absent on the night of Sunday, Mobe entered here: EXCEPT those (not enumerated who may be out as a War and		RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR			AY, the 31st of 1	MARCH, 190
Number	that Night, and who BETURN HOME ON M	Monday, State whether	State here the particular Religion or Religious Denomination, to which each person belongs, [Members of Profestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Kead and Write," can "Kead" only, or "Cannot Read,"			-	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only
	Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c.  Christian Name. Surname	"Servant," &c.			Years on last Birth- day.	Year.	remaies.	School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Inter to F	Blind; Imbecile or Idi or Lunatio
1	John a. Woodho	use Head Fames	Church treluna	Thead & wite	40		lan.	97		0	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	infirmities oppos name of the afflicted perso
2	John a Woodho Ellen Woodho John a. Woodho	use Wife	Short of Ireland	Read & write	33		尹	Firmer	Married	Co Cavan		
	John. W. Hoodho	use son	Shorth of Ireland		1		gn			Cobavan		
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			63 Vic., cap. 6, s. 6 (1), th		-	-	-					

Lohn a Woodhouse

Muanara Companature of Enumerator.)