CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Persons absent on the night of Sunday, be ent red here: EXCEPT those (not enumer who may be out at Work or TRAVELLING that Night, and who next	March Mst, to	TON to Family. RELIGIOUS PROFESSIO	N. EDUCATION.	1 300	1.	I about in this	House on th	ne night of SUNI	DAY, the 31st of 1	IARCH, 1901
umber.	APRIL 1st.	MCNDAY, State w. Head of	hether State here the particular Religion or Religious Denomination.	oa, .	AGE.	SEX.	GCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	1
	Subject to the above instruction, the Name of the Family should be written first; then i his Wife, Children, and other Relatives; t Visitore, Boarders, Servants, & Christian Name. Surnar	at names of other wa	lative; themselves by the vague to "Protestant," but to enter	State here whether he or she can "Read and Write," can "Read " orly,	Years on last lnfant under day. One Year.	s Males Males End	State the Particular Rank, Profession, Trad- or other Employment of each person Children or young persons attending School, or receiving regular instruction a nome, should be returned as Scholars.	Whether "Married." "Widower," "Widow"	If in Ireland, state in what County or City; if else, where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic.
1	Ames Store	1 36 ca	doffene Komen Cath	1 9 x			Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	she Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite thame of the afflicted person.
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3	John a Reile	5	Fon Loman Cathal		20	9	y	narria	Par.		
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fore	I hereby certify, as re-	luired by the A	act 63 Vic., cap. 6, s. 6 (1),	that the							
	going Return is correct, acco	to the bi	est of my knowledge and be trick Whaughli	elief			1 believe the foregoing	to be a true R	eturn		