CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

be entered here: Excert those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether	State here the particular Religion, or Religious Denomination.	Philatrion				I about in this E	rouse on the	e night of SUND	AY, the 31st of N	IARCH, 1901.
				EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb:
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow."	If in Ireland, state in what County or City; if else- where, state the name of		Dumb only:
								Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	ane Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
Jevorah	Lunny	How of Family	R. Catholie	Kead only	74		<i>F.</i>	Farmer	Widow	les le van		america person.
rumus	aumy	Jon	K. Catholic	Cannot Read	34		M.	Farmer's Son	not married	Coleavan		
								4				
											1	
								THE REPORT OF THE PARTY OF THE				
1	who entered here: EXCEPT the who may be out at Wons that Night, and who n Apublect to the above instructed the Family should be writing wife, Children, and of Visitors, Board Christian Name.	sentered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. ubject to the above instruction, the Name of the Head of the Family should be written first; then the names of nis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	sentered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family," or "Wife," "Son," othe Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	sentered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, which is above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Servant," &c. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, who was the value term "Protestant," but to enter the themselves by the vague term "Protestant," but to enter the penomination, or Body, to which themselves by the vague term "Boarder," "Servant," &c.	sentered here: Excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, abject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor", "Boarder," "Boarder," "Boarder," "Servant," &c. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination then serve person belongs. Wisitors, by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State whether in the surface of standay, March Slat, to sentered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs.] State here the particular Religion, or Wilder, "Son" "Wilder," "Son" "Daughter," or "Daughter," or "Son are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the whether he or she themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the whether he or she themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the whether he or she themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the wague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the wague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the wague term "Protestant," but to enter the name of the Particular Church, Denomination, to which each person belongs. [Wedler of the wague term "Protestant," but to enter the particular Religion, or Religious Denomination, to which each person belongs. [Wedler of the wague term "Protestant," but to enter the particular Church, Denomination, to which each person belongs. [Wedler of the wague term "Protestant," but to enter the particular Church, Denominat	State whether who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. Wiscor," "Oughter," or "Oughter," or "Other relative," "Poughter," or "Other relative," "Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." Wears on last the mame of the Particular Religion, or Religious Denomination, to which each person belongs. Months for infants are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, or "Cannot Read." Wears on last Birth day. Works or Travelling, &c., during the dead of Family, or "Cannot Read and Write," can "Read and Write," can "Read only, or "Cannot Read." Wears on last be dead of Family, or "Cannot Read." Works or Travelling, &c., during the dead of Family, or "Boarder," "Protestant, benomination, or Body, to which the particular Religion, or Religious Denomination, to the sech person belongs. Members of Protestant Denomination, or Bendy, to which the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or Bendy, to which the particular Religion, or Religious Denomination, or "Wite," "Sate here the particular Religion, or "Religious Denomination, or "Bendy or "Read and Write," can "Read and Write," can "Read on "Read on "Read" only, or "Cannot Read." Wears on "Read" only, or "Cannot Read."	State whether who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denomination, the Name of the Head of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination of the Head of other relative; "Visitors," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. Months for on last Birth day. "Protestant," but to enter the name of the Particular Religion, or Wife." "Son," "Wife." "Son," "Wistons are requested not to describe themselves by the vague term name of the Particular Church, Denomination, or Body, to which they belong.]	State whether those funds of Sunday, March Slat, to sentered here: EXCEPT those funds may be out at Work or Travelling, dc., during that Night, and who returned the seventered at the seventered the seventered at the seventered a	State whether in the standard is sended as sen	State whether in the same of the family should be written first; then the names of the Smily which wisters, Boarders, Servants, &c. Christian Name. Surname. State whether in the same of the family should be written first; then the same of the particular Religion, or "Wife," "Son," "Dearder," "Bearder," "Servant," &c. State whether the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Widow," or "Cannot Read." Surname. Surname. Surname.	who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. State whether "Head of Family, "or "Wife, "" Son, "Daughter," or other relatives; then the names of his Wife, Chil-iren, and other Relatives; then those of wife, Christian Name. Surname. State whether "Head of Family, "or "Wife, "" Son, "Daughter," or other relatives; then those of the Particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Midower," "Wistors, Boarders, Servants, &c. Christian Name. Surname. State whether whether he or she can "Read and Write," can "Read and Write," can "Midower," "Widower," "Widow," or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs. Instant Language. Whether "Write for "Mrited" "Married." Write the word "Irish" in this column opposite the can "Read and Write," can "Married." "Widower," "Widow," or "City; if elsewords and once requested to read the Instruction on the other shed by belong.] "Write the word "Irish" in this column opposite the can "Read and Write," can "Widow," or "County or City; if elsewords and once requested to read the Instruction on the other shed." "Widow," or "Widow," or "Widow," or "County or City; if elsewords and once requested to read the Instruction on the other shed." "Widow," or "Widow," or "Widow," or "County or City; if elsewords and once requested to read the Instruction on the other shed in what the particular Religion, or Religious Denomination, to which each person who have and other relatives; then then ame of the Employment of each person who home, should be returned as Schoolars. "Widow," or "Widow," or "Not Married." "Widow," or "Occupation."

foregoing Return is correct, according to the best of my knowledge and belief.

Patrick U. Laughlin (Signature of Enumerator.)

I believe the foregoing to be a true Return.