CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

8	No Persons absent on the night of Sunday, March 31h be entered here: Except those (not enumerated elsewho may be out at Work or Travelling, de., durithat Night, and who return Home on March 1	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGR.		l ann	slept or abode in this	No. on Form B. // House on the night of SUNDAY, the 31st of MARCH,			
	that Night, and who re Travelling, dc., during APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written for	State whether "Head of Family, or "Wife," "Son,	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Fead" only, or "Cannot Read."				1	-anniage.	WHERE BORN,	IRISH LANGUAGE.	
. 1	Subject to the above instruction, the Name of the Heat the Family should be written first; then the names his Wife, Children, and other Relatives; then those Visitors, Boarders, Servants, &c. Christian Name. Surname.	- Bervant." &c			on last Birth- und one Year	Infants Males	"F" for	children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokars. Before filling this column you are requested to read the instructions on the other side.]	"Married." "Widower," Widow " or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of those who can speak both lauguages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idle or Lunatic. Write the respective infirmities opposite infirmities of the name of the afflicted person.
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	I hereby certify, as required by											

The Manara Cou

I believe the foregoing to be a true Return.