## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the

NAME and SURNAME.  No Persons absent on the night of Sunday, March ist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who herturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor."		State here whether he or she can "Read and Write," can "Read" only.	Years on last Birth-	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be a sound as the second second at the second sec	Whether "Married," "Widower"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname.	"Boarder," "Servant," &c.	00 000	or "Cannot Read,"		one Year.	"F" for Females	[Before filling this column you are requested to read the instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
John	barlwright.	Head of Jamely	Church of Ireland	Read & Write	12		m	Farmer	Marries	bo. Cavan		
Margaret	bartwright	Wife	Church of Ireland	Read & Write	70		F					
00 1	1. 10.	Daughter	Church of Ireland	Read & Write	24		2	7		1 1		
10.	1	Son	Church of Ireland	Read & Write	22	_	m	N O		1		
Jeorge.	Jordan	y-Son	Church of Justans	Cannot Read	6		m	/	lot Married	le bavan	/	4.15
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	No Persons absent on the be entered here: EXCEPT to the may be out at Work that Night, and who is All Subject to the above instriction family should be within Wife, Children, and Visitors, Boar Christian Name.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Margaret bartwright  Elizabeth bartwright  Syhn bartwright	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellling, &c., during that Night, and who retruen Home on Monday.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Margaret bartwright dad family "Bervant," &c.  Chydrameter bartwright bartwright bartwright bartwright bartwright Lon  Lyhn bartwright Lon  Lon  Lon  Lon  Lon  Lon  Lon  Lon	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrue Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or other relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family, or Wife," "Son, "Or "Wife," "Son, "Wife," "Son, "Or "Wife," "Son, "Wife," "Son, "Or "Wife," "Son, "Wife,"	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who return Home on Monday.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  State whether or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body, to which they belong.]  Margaret bartwright bards family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination to which each person belongs.  Whether or Religious Denomination, to which each person belongs.  State here whether "Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Religion, or Religious Denomination, or Religious Denomination, or Body, to which the Protestant Denomination, or Body, to which they belong.]  Margaret bards family.  State whether "Protestant Denomination to which each person belongs."  Bead of Family.  State whether "Protestant Denomination to which each person belongs."  Bead of Family.  State here the particular Religious denomination to which e	No Persons absent on the night of Sunday, March Sizt, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAPLLISS, dee, during that Night, and who RETURN HOME ON MONDAY, APHIL IS.  Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of Family, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of Family, "Son, other relatives in the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  To which each person belongs.  The surface of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether ean "Read and Write" on "Read" only or "Cannot Read" only or "Cannot Read & Write To when the person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or That Park Link, &c., during that Night, and who netten Home on Monday, AFRIL 1st.  Subject to the above instruction, the Name of the Head of Family, should be written first; then the names of the Family should be written first; then those of his Wire, Children, and other Relatives; then those of Nisitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Religion.  State here the particular Religion.  State here the particular Church.  State here the particular Church.  State here the particular Church.  State here whether he or she can "Read of Wirle." Sur "Read" only." Surday Surname and "Read & Wirle." Surname and "Read &	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or That ELISA, dee, during that Night, and who RETURN HOME ON MONDAY.  Subject to the above instruction, the Name of the Head of Family, bright will be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then those of Nistors, Boarders, Servants, dec.  Christian Name.  Surname.  Surname.  Head of Family, Battle here the particular Religion, or Religious Denomination, or Bellistous	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (note enumerated elsewhere) the third hight, and who betterns Hours of Homoson, fee, during that Night, and who betterns Hours of Homoson, or Religion Denomination or Wile, Report List.  State here the particular Religion, or Wile, Report Delay, State there whether he or she can "Read and Write," can all the Religion Denomination of Religion Denomination or "Cannot Read."  Christian Name.  Surname.  S	Ball of Family interest species on the right of models, Merchalled be interested above statements of successful and the statements of successful and	Bada of Fully Ball of Section 1 to Section 1	Relations Progression, and the progression of the control of the c

foregoing Return is correct, according to the best of my knowledge and belief.

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(Signature of Enumerator.)