CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

-	-	M	

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	RDUCATION	Ι.		I I	DINY PROPERTY			ar, the dist of h	
No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dec. during	State whether "Head of Family," or "Wife," Son, or "Daughter, or other relative; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		AGE.		SEX.	OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	38 6		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inne" in this column opposite the name of each person who speaks Insu only, and the words "Insu & ENGLINE" opposite the name of those who can speak both languages. In other cases no entry should be made to	Dumb only:
John Brady	lead of Family	Roman Catholic	Cannot Read	40		m	7	m · /	100	this column.	afflicted person,
Bridgel Brady	Wile	Roman Catholio	Canad Road	30				m .	0 0		
Mary anne Brady	Daughte	Roman Catholic	Read & Write	8		7	Sol la		0 -		
1			<u> </u>	-0		4	scholar	lot Married	to baran		
			A CALL DOGG								
			Mark Barrier								
	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who retrons Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, Subject to the above instruction, then the names of the Family should be written first: then the names of the Family should be written first: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Vicitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Daughter," or other relative; "Visitor, Boarders, Servants, &c. "Boarder," "Boarder," "Protestant," but o enter the particular Religious Denomination, or Wife, "Son," "Daughter," or other relative; "Protestant," but o enter the particular Religious Denomination, or Wife, "Son," "Daughter," or other relative; "Visitor, "Boarder," "Boa	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of family, "Daughter," or "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Vicitors, Boarders, Servants, &c. Christian Name. Subject to the above instruction, the Name of the Head of Family, "Daughter," or other relative; "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Neiligious Denomination, or Neiligious Denomination, or Neiligious Denomination, or Neiligious Denomination, or Wife, "Son," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family, or Religious Denomination, or Wife, "Son," "Wife, "Son," "Daughter," or "Daughter," or "On last themselves by the vague term "Read and Write," can "Read or "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body, to which the plant of the Particular Church, Denomination, or Body	Mo Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who nerturn Home on Monday, APAIL 1st. State whether "Head of Family, or "Wife," "Son," "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Mead of Family, Religious Profession. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Relative in the same of the particular Religion, or Religious Denomination or Read and Write," can "Bead and Write," can "Infants under "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Prindagel Brady Roman balholic Cannot Read 40 Bridgel Brady Roman balholic Cannot Read 30	Mo Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home of the Head of Family, April 1st. State whether "Head of Family, or Religious Denomination, or Relatives; "Son, "Wife, "Son, "Or "Wife, "Son, "Wife, "S	Mo Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, or Read and Write, "can "Read and Write," can "Read	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those foot entermented elsewhere; who may be out at Work or Travelling, dc, during than Sight, and who retries the steel of Family, or "Wife," "Son, to whether "Wife," "Son, to which the Family should be entired first: then the names of the Family should be entired first: then the names of his Wife, Children, and either Relatives; then the names of his Wife, Children, and either Relatives; then the names of his Wife, Children, and either Relatives; then the names of the Particular Roll, Profession, Trade, or "Wife," "Son, to whether the state of the Wife, Children, and either Relatives; then the names of his Wife, Children, and either Relatives; then the names of the Particular Roll, Profession, Trade, or "Wife," "Son, to whether the or she can "Read and Write," can "Read only, to which they belong." "Boarder," "Widows,"	Mo Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home of the Head of Family, April 1st. Subject to the above instruction, the Name of the Head of Samily should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. BUCATION. BUCATION. BLOCATION. BLOCATION. BEX. RANK, PROFESSION, OR OCCUPATION. WHERE BORN. State here the particular Rank, Profession, Trade, or other remployment of each person belongs. (Members of Protestant Denomination, or last) for on last fill on the same of the Particular Church, Denomination, or Read, "Write, "Son, or "Cannot Read." "Boarder," "Visitors, Boarders, Servants, &c. "Boarder," "For other requised not to describe themselves by the vague term "Married," "Widows," "Wadows," "Widows," "Widows," "Widows," "Widows," "Widows," "Widows," "Widows," or "Cannot Read." Christian Name. Surname.	No Persons ansent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elswhere) the other of the person belongs, the family should be written first: then those of which each person belongs. Bate bere the particular Religion, or Religious Denomination, or Religious Denomination or Religious Denomination or Religious Denomination or Religious Denomination, or Religious Denomination, or Religious Denomination or Religi

foregoing Return is correct, according to the best of my knowledge and belief,