CENSUS OF IRELAND, 1901.

| | NAME and SURNAME. NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, be entered here: Except those (not enumerated elsewher who may be out at Wonks or TrayElling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. | RELATION to Head of Family | RELIGIOUS PROFESSION. | EDUCATION. | I | AGE. | | slept or abode in this I | House on th | e night of SUND | AY, the 31st of 1 | MARCH, 1901 |
|-------|---|---|--|---|------------------------------------|------------------------------------|--|--|---|--|--|---|
| | 1 APRIL 185. | Btate whether "Head of Family," or "Wife," "Son, | State here the particular Religion, or Religious Denomination, to which each person belongs. | | | 1 | | OCCUPATION. | HARRIAGE. | WHERE BORK. | IRISH LANGUAGE. | If Deaf and D |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname. | State whether "Head of Family," "Head of Family," "Son." or "Wife," "Son." "Daughter." or other relative; "Visitor," "Boarder," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | b. ate here whether he or she can "Read and Write," can "Read "only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column are assets. | Whether "Married." "Widowe," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Innu" in | Duran ant. |
| 1 | Thomas the Cahill | hersoffans | Roman batholic | read and write | | | 10. | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | abe Country. | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respectition infirmities opposite name of the afflicted person. |
| 2 3 | James he Cahill | wife | 1 022 | read ma write | | | Th | tarmer | marries | Cavan | | |
| 1 | maggie me Capiel | daughter | | Cannotread | 6 | | In | 1.11 | married | Clavan | | |
| 1 | Thomas me Capill | Son | 200 | Cannot read | 4 | | F | | not married | Cavan | | |
| 0 | Honosia h. D. | don | | Cannot read | 2 | 3 | m. | | . 1 | Cavan | | |
| - | Honoria me Donald | Servant | als I | read unite | 18 | | J. | General Servi Domestic n | thaniel | Cavan: | | |
| - | | | | | _ | | | no Comesure M | Married | lavan | | |
| | | | | | | | | | | | | |
| | | | | | | | + | | | | | |
| | • | | | | | | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| 1 | | | | | | | | | | | | |
| | I hereby certify, as required by going Return is correct, according to | | | | | - | | | | | | |

Lynck Const (Signature of Enumerator.)

Thomas he Cahill (Signature of Hoad of Family).