CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

nber,	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during				EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where born.	1	MARCH, 1901.
					State here whether he or she can "Read and Write," can "Read "only," or "Cannot Read."	Years on last lin Birthday.	Months for Infants under	Write "M" for Males and	state the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]			Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	If Deaf and Duml Dumb only; Blind; Imbecile or Idiot or Lunatic.
	Christian Name.	Surname.				day.	Year.	"F" for Females	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the
2	m	1.0		, the wo		10		m	Farmer	married	Bo. Cavan		afflicted person.
3		Finne gan	Wife Son	Roman Catholic	Read & Write	35		F			lo bavan		
4	Mary annie	7 - 1	Vaughter	200	200	15		7	100		Co. Cavan		
	04 . 6	Jinnegan !	Son	do	do	11		m	Y 0 0		Cavan		
	10	tinnegan tinnegan	Son	. 200	90	9	-	m	V //		les bavan		
	1	Finnegan	Son	Do l	B. 1	7		m	Scholar 1		les Caran		
9		2.0	Son		Read annot Read	2		n	Scholar &	& Married	les. Cavan		
-	,	/			·win		1	"	scholas 1	of Married	les bavan	-	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.