CENSUS OF IRELAND, 1901.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31 No. on Form B.

ž	who may be out at Withat Night, and wi	that Night, and who prove TRAVELLING, &c., during					ige.	SEX.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	MARRIAGE.	The second second	1	
Nam	Subject to the above inst the Family should be his Wife, Children, ar Visitors, B			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b.ate here whether he or she can "Bead and Write," can "Road" only, or "Cannot Read."	Years on las	Month	Write			WHERE BORN.	Write the word "Inne" in	If Doaf and Dumb only; Blind; Imbedie or Idle
	Christian Name.	Surname.	Head of Family," or "Wife," "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read "only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whother "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if size- where, state the name of the Country.	Write the word "Innu" in this column opposite the name of each person who speaks Innu only, and the words "Innu & English" opposite the names of those who can speak both language. In other cases no easy should be made in this column.	or Lunatie.
1	Bridget Jerence	Javrelly 1	01/ //			40		7	7				Write the respect infirmities opposite name of the afflicted person.
	10	Farrelly	Son	Roman Catholic	Read & Write	21		m	1 ,	Widow Od Married	lo bavan		
1	Peler	Farrelly	Son	Roman Catholic &	lead & Write	16		M.	Farmers Son		les leavan		
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				3 Vic., cap. 6, s. 6 (1), tha									

foregoing Return is correct, according to the best of my knowledge and belief, om Lynch Const

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget & Favrelly

mark Witness.