CENSUS OF IRELAND, 1901.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

mber.	who may be out at We that Night, and wh	on the night of Sunday, March 21st, to EFT those (not enumerated elsewhere) Work or Travelling, &c., during the RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family			-	AGE.	SEX.	PANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.		
1	Subject to the above inst the Family should be this Wife, Children, and Visitors, Bos Christian Name.	nstruction, the Name of the Head of we written first; then the names of and other Relatives; then those of Boarders, Servants, &c. Surname.	or "Wife," Son. of of of of of other relative; of "Boarder," "Boarder," "Bervant," 2e.	sney belong.]	b. ate here whether he or she can "Bead and Write," can "Read and Write," can "Cannot Ecad."	Yearu on lass Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Bank, Profession, Trade, or other Employment of each person. Or Children or young person attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	whether "Married." "Widowe." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inrag" in	If Deaf and Dumb Dumb only; Blind; Imbedile or Idiot or Lunatic. Write the respective
2	Honor	Moore	Head of Jon	The state of the s	0.	45		m	1	Married	bo. bavan		Write the respective infirmities opposite to name of the afflicted person.
1	11	Moore	Son	Roman batholic	Read & Writer	27	-	J m	1 0		60 bavan		
1.	Immas_	Moore		Roman Catholic	Read & Write	16		m.	Farmen Son	Not married	bo. bavan		
6			Son	Roman Catholic	Read & Write	13		m	110	n /	6. Cavan		
7 8													
9 _			3										
0							+	-					
-							4						
	I hereby	certify, as required !	In the Art of	63 Vic., cap. 6, s. 6 (1), the of my knowledge and beli									

I believe the foregoing to be a true Return.