CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.				AGE.		SEX.	PANE, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Z	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son. f "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b.ate here whether he or she can "Read and Writs," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Imme" in this column opposite the name of each person who speaks Imme of EMELINE "Opposite the name of those who can speak both languages. In other cases no easily should be made in this column.	If Deaf and Dumb only; Blind; Imbedile or Idle or Lunatie. Write the respect
	Patrick bosgrove Bridget bosgrove	Head of Jamely	Roman Catholic	Read	1//		m	1		lo bavan	easily should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
8	go organic	wife	Roman Catholic	Read & Write	46		F			lo bavan	/	
4												
3												
-						-	-					
-												
-						-	+			0		
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iore	I hereby certify, as required begoing Return is correct, according	to the best o	3 Vic., cap. 6, s. 6 (1), the first knowledge and believe to the second					I believe the foregoing	tobart			