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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Christian Name. Surname.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	If Doof and Dumb;
		State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	h.ate here whether he or she can "Bead and Write," can "Bead " only, or "Cannot Bead."	on last In	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as		If in Ireland, state in what County or City; if slee- where, state the name of the Country.	Write the word "IRREE" in this column opposite the name of each porson who speaks Irrust only, and the words "IRREE & EMGLINE" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
					one	"F" for					
	Head Find	Roman Carholic	Read De Wille	40	_	en	Varmer	Married	loo barray		
Mary Carffield	Wife	h //	Read outo	56	_	4		Married			_
Annie Campield	Daughter	11 11	Read to Will	27	_	4	Farmeis Daughter	In marrie	1 " "		
William Caufield	Sow	y //	Reador Wite	25	_	AI,	" Son	,,	, ,		
Matie Caulfield	Daughter	" "	Read to Wride	22	_	5	" Danghter	. "	6 11		_
Mary Carefield	Daughte	" "	Read White	30	_	J.	Achoolmistes	14	, ,		
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The same of the sa	No Persons ABBENT on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  William Cauffield  Hans Cauffield  Milliam Cauffield  Matter Cauffield  Matter Cauffield	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY,  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family, "or "Wife," "Son," "Daughter," or other Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Partie Caufield Head Shuth  Milliam Caufield Daughton  Milliam Caufield Daughton  Matter Caufield Daughton	No Persons absent on the night of Sunday, March Sist, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Traystling, de., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, so the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname  Gaulfield  Wife  Mary  Caulfield  Mary  Matter  Caulfield  Mary  Caulfield  Mary  Matter  Caulfield  Mary  Matter  Caulfield  Mary  Matter  Caulfield  Mary  Mary  Matter  Caulfield  Mary  Mary  Matter  Caulfield  Mary  Mary  Matter  Caulfield  Mary  Matter  Caulfield  Mary  Mary  Matter  Caulfield  Mary  Mary  Mary  Matter  Caulfield  Mary  Mary	No Persons absent on the night of Sunday, March Sist, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, dec., during that Night, and who returns Home ost Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Subject to the above instruction, the Name of the Head of Pamily, or "Wife," "Son."  Wisher, "On the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Surna	No Persons ABBENT on the night of Sunday, March Sist, to be embered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or That PLINE.  Shate whether that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, to the Family should be written first; then the names of the Family whould be written first; then those of his Wife, Children, and other Relative; the those of Nisitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surna	Head of Family.  Best Persons absent on the night of Sunday, March Sist, to be embred here; Excert those (not enumerated elsewhere) who may be out at Work or Transculation, dr., during that Night, and who entrus Home on Monday, "Bate whether the Family should be written, the Name of the Head of Family, or "Wife," "Son. "Subject to the above instruction, the Name of the Head of the Family should be written, the Name of the Head of the Family should be written first; then the names of the Family should be written, the Name of the Head of the Family should be written first; then those of Wife," "Son. "Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son." "Son." "Summers of Protestant Denomination, to which each person belongs, or "Wife," "Son." "Summers of Protestant Denominations are received to to describe the make the same of the Farituchar Church, Transcutant," but to enter the name of the Farituchar Church, Transcutant, but to enter the name of the Farituchar Church, Berwant, so.  Christian Name. Surname.  **Berwant," &c.**  **Bead Turk & Faith &	Reserve here: except those not enumerated elsewhere; who may be out at Work or Thavelland, de, during that Night, and who nextens Home on the Head of Family, and who nextens Home on the Head of Family, and who nextens Home on the Head of Family, be which each person belongs.  Subject to the above instruction, the Name of the Head of Family, be which each person belongs.  Subject to the above instruction, the Name of the Head of Family, be which each person belongs.  "Wife," "Son." "Wife," "Son." "Son." "Wife," "Son." "Wife," "Son." "Wife," "Son." "Sinters, Boarders, Servand, &c.  Christian Name.  Surname.  Su	Relicious PROFESSION.  Bost Profession Absent on the night of Sunday, March Hest, to be selected here; Execute those (not enumerated elected here) that Stight, and who interview Henrico de, during that Stight, and who interview Henrico de, during that Stight, and who interview Henrico de, during the Stight, and who interview Henrico de, during the Stight, and who interview Henrico de, during the stight of the above instruction, the Name of the Head of his wife, Children, and other relative of Wiles. Boarder, "Grander," "Forestant, but to enter the Wiles, Children, and other relative of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Burname.  Surname.  Surname.  RELICIOUS PROFESSION.  REDUCATION.  RELICIOUS PROFESSION.  REDUCATION.  RELICIOUS PROFESSION.  REDUCATION.  Relate the particular Beligion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wiles. So of the Religious Denomination on the other than the case of Pantily. "A rest. "Write from the state of Pantily." "Read and Write," and other relative or other Employment of each person. The case of the Particular Bank, Profession, Trade, or Wiles. "So other Employment of each person. The case of the Particular Bank, Profession, Trade, or Wiles. "So other Employment of each person. "Write from the particular Bank, Profession, Trade, or "Wiles" or other Employment of each person. The case of the Particular Bank, Profession, Trade, or "Wiles" or other Employment of each person. The case of the Particular Bank, Profession, Trade, or "Wiles" or other Employment of each person. The case of Pantily. "Read and Write," and "Write for Inhants and Trade and	Ro Persons AMERIX on the night of Bunday, March Illes, to Head of Family, who may be out at Work or first enumeristed elsewhere; the particular Religion, or Buddings, March Illes, 18.  Subject to the above instruction, the Name of the Head of Family, "Wife," "Boar of his Wife, Children, and other Relatives; then then among of the Head of Family, "Wife," "Boar of his Wife, Children, and other Relatives; then then among of his Wife, Children, and other Relatives; then then among of his Wife, State then these of his Wife, Children, and other Relatives; then then among of his Wife, Children, and other Relatives; then then among of his Wife, Children, and other Relatives; then then among of his Wife, State the particular Children, and other Relatives; then then among of his Wife, Children, and other Relatives; then then among of his Wife, Children, and other Relatives; then then among of the Particular Chirrch, and the Relatives; then then among of his Wife, Children, and other Relatives; then then among of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Relatives; then the names of the Particular Chirrch, and the Particular Chirrch, and the Relatives; the Name of the Particular Chirrch, and the Particular Chirrch	Religious absence of the night of Sunday, March Met, to support the State when the particular Ballyton, the State when the particular Ballyton, Ba	Bale of Family.  Black of Fami

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The dynch 60101- (Signature of Enumerator.)

I believe the foregoing to be a true Return.

William Cauffield signature of Hoad of Family).