## CENSUS IRELAND, 1901.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere)		RELATION to Head of Family.		EDUCATION.	AGE.		SEX.	slept or abode in this l	The state of the s		AI, the 31st of N	IARCH, 1901
mber.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Werk or Thavelling, &c., during that Night, and who neturn Home on Monday, April 1st.		State whether "Head of Family,"			1		-	PANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
Ma	Subject to the above institute Family should be whis Wife, Children, and Visitors, Bos Christian Name.	ruction, the Name of the Head or written first; then the names of l other Relatives; then those of arders, Servants, &c.	or "Wife," "Son."  "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b. ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner & Encline" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecile or Idio or Lunatio.
1	Trancis	Dowhoe	headof	Roman Catholic					to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respects infirmities opposite name of the afflicted person.
2	Catherine	O mohoe	Wife	do	1			Mr.	Tarmer	Married	County Caran		
3	Philips	Tit ketrion	step con	do	do	33		1/2	12	Harried	Co Cavan		
4	Patriete.	Donohore	som	do	do	27		14	Jarmer Son	11 10	Co Cavas		
5	Statie	L'another	daughter	do	do	22		4	Farmers daughter	hal Marin	Co Caram		
7	Varie .	Reilly	hice	do	Read	7	-	#	1600	hul Harry	Co Caran		
3						-		-			G On Z		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.