CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House of

A .Anba ., ba

1

| 1 | NAME and SURNAME. | | RELATION to DELIGION | 1 | | 1 | | | | 10 |
|---------|---|----------------|---|--|------------------------------------|------------------------------------|---|---|---|-----------------------|
| 1 | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) | | Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARI |
| Number. | who may be out at Works or Travelling, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first : then the names of his Wife, Children, and other Relatives ; then those of Visitors, Boarders, Servants, &c. | | State whether "Head of Family." or "Wife," "Son." | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination to the State | "Lead " only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whet "Mar "Wide |
| - | Christian Name. | Surname. | | Denomination, or Body, to which they belong.] | | | | - cuisico. | Before filling this column you are requested to read the Instructions on the other side.] | or "Not 1 |
| 1 | atrick 3 | rady . | Head of Fam | il Roman atho | le Read & Ubili | 44 | | 16 | Farmer | lbar |
| 2 | | ady | Wife | Roman Kathol | Read VIL/rite | 33 | " | F | House Nector | Har |
| 3 | James 16 3 | rady | Son | Roman Cathin | bannot Read | " | and it | 16 | | Not |
| 4 | Ibaria of | eilly | Aunt | Poman batha | Read & lb rit | -80 | " | \$ | Returner / | 11/1 |
| 5 | Anne Il. | ahill | Survan | + Roman Cathol | Read & White | 38 | | H | Servant) | Not 11 |
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| | I hereby certif | v. as required | by the Act | 63 Vic., cap. 6, s. 6 (1), | | . | 1 | 2.1 | | |
| f | oregoing Return is corr | ect, according | to the best | of my knowledge and b | elief. | | | | I believe the foregoing | to be a |
| | | | Micha | el Bourk | Signature of Es | umera | ter.) | | -/./ (| 1/4 |

| B | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; | | |
|----|--|---|--|--|--|
| | If in Ireland, state in what County or City; if else- | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the word, "IRISH only, and the | Blind; Imbecile or Idiot; or Lunatic. | | |
| | where, state the name of the Country. | Write the word "Insm" in this column opposite the name of each person who speaks linsm orig, and the words "Insm & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. | | |
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