## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

FTURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELIGIOUS PROFESSION. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. EDUCATION. AGE. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. WHERE BORN. State here the particular Religion, or Religious Denomination, to which each person belongs.

Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] IRISH LANGUAGE. If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; Write the word "IRISH"
this column opposite
name of each person v
speaks IRISH only, and
words "IRISH & ENGLIS
opposite the names of th
who can speak both lar
ages. In other cases
entry should be made
this column. Ireland, state in what unty or City; if else-ere, state the name of the Country. Christian Name. Roman batholis Read only Married 60 bavan Rew + Write 36 Farmers Wife Married Squat Read not Marrie 20 Canust Read wt Marner 4 m of Married 11 12 13 15 I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief

anes When Mignature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head of Family).