CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, April 1st.			State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	Ι.	- I -		l some in this i	douse on th	No. on Form B			
						AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	If Deaf and Du
-	Subject to the above instruction, the the Family should be written first his Wife, Children, and other Rela Visitors, Boarders, Serv	above instruction, the Name of the Head of thould be written first; then the names of ildren, and other Relatives; then those of isitors, Boarders, Servants, &c.				Years on last Birth- day.	Infants under one Year.	"F" for Females	home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no	Dumb only
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Obove (Signature of Enumerator.)