## CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

Number,	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who resture Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor." "Boarder," "Bervant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	OAY, the 31st of M	If Deaf and Day
				State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."								
						on last Birth-	Infants Males and one F'f	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City: if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only:
1	James	Dillon	Head of	they belong.] Rolf of	1 .0			233	to read the Instructions on the other side.]	or "Not Married."	ene Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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