CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the No. on Form B. 19

Number.	that Night, and who RETURN HOLLING, &c., during	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Annual Control of the	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-one year. Write for one year. Write for many with the work one year.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	Dumb only; Blind; Imbecile or Idiot or Lunatic.	
1		Head of	Roman batholi	Read Minis	60	Female	to read the Instructions on the other side.]	or "Not Married."		who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
2	1 my mems	Son	5 20 -	Lew t Write	34		N	Widow	bobavan	7	-
4	Isaac blements	Son	C 20 4	Read + Write	21	m	/ /	of Marie		4	~
5						19		Marile	Do		~
6	•					-					
7						$\left\ \cdot \right\ $					
8 _		14 6 6				-	10° 70°				
9 -						1					
0 -											
									4 90		
-									•		
	I hereby certify, as required by										

foregoing Return is correct, according to the best of my knowledge and belief.

James on Leonard bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

marianie Classica Maria Games).