, ucl poins Dabyan Truppo

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No	NAME and SURNAME. No Persons ABSENT on the night of Sunday, Manch No.		RELATION to Head of Family.		EDUCATION.				The second of this is	iouse on th	e night of SUND	AY, the 31st of I	LARCH , 1901.
10	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who retrem Home on Monday, APRIL 1st.		State whether			AGE.		SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Sul	bject to the above instruction of Family should be written a Wife, Children, and other Visitors, Boarders Christian Name.	m, the Name of the Head of n first; then the names of r Relatives; then those of , Servants, &c. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Female	home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Duml Dumb only; Blind; Imbecile or Idiot or Lunatic.
6	ugene 1	Reilly	MORDALI	Roman batholic	7	10			Before filling this column you are requested to read the Instructions on the other side.]			who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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