Appropried D. HARRED Dublin Classic.

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons absence on the night of Sunday, March 31st, to be entered here: except those (agt enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who serves Home on Monday, Arail, 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of nie Wife, Children, and other Reductives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife," Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Frotestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, 10 which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
				or "Cannot Read."	Years on last Birth- day.	under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person.	"Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases mentry should be made in this column.	Dumb only; Blind: imbecile or Idioi or Lunatic.  Write the respecti infirmities opposite name of the afflicted person.
Mary	Brady	Head of Family	Roman Catholic	Read & write	46		尹	Farmer	Not Marrie	a lo bavar		
Mary Anne	Brady	Nice	Do	Do	12		F	Scholar	Do	Do		
James	McDonald	From Serva	i Do	20	28		16	Farm Servant	Do	Do		
	No Persons absent on the best red here: EXCEPT the who may be out at Works that Night, and who where he Parmiy should be write Wife, Children, and o Visitors, Board Christian Name.	No Persons absence on the night of Sunday, March 31st, to be entered here: except those inst enumerated elsewhere; who may be out at Work or Travellino, de., during that Night, and who return House on Monday, Aram. 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of nie Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absence on the night of Sunday, March Sist, to be entered here: except those instrumented elsewhere; whe may be out at Work or Travelling, de., during that Night, and who return House on Monday, Arail. 1st.  Subject to the above instruction, the Name of the Head of Sunday, or "Wife," "Son, is Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.	No Persons absence on the night of Sunday, March 31st, to be out or discrete those (not enumerated elsewhere) who may be out at Works or Thavelland, or., during that Night, and who nevents House os Honday, Aram. 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family." or Religious Denomination, to which each person belongs. or "Daughter," or other relative, themselves by the vague term "Frotestant," but to enter the particular Church, Denomination, or Body, 10 which they belong.	No Persons ansexy on the night of Sunday, March 31st, to be out red here: except those (out enumerated elsewhere who may be out at Wont or Thaykilland, o.c., during that Night, and who artuan House on Monday, Aram. 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs, or Wife, "Non, "Daughter," or the relative, "Daughter," or the relative, "Daughter," or "Daughter," or "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong."  State here the particular Religion, or Religious Denomination, to which each person belongs, or "Religious Denomination, to which each person belongs are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong."	No Persons absence on the night of Sunday, March 31st, to be out or disconnected elsewhere who may be out at Work or Thaykilland, o.e., during that Night, and who articles on Monday.  Apail, 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, it which each person belongs. ("Wife," "Son, it which each person belongs are requested not to describe themselves by the vague term "Read only, or "Cannot Read."  Therestan, "Boarder."  "Boarder."  "Boarder."  "Boarder."  "Servant," de.  "Christian Name.  Surpanse.	No Persons absence on the night of Sunday, March 31st, to be out red here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thaveilland, de., during that Night, and who nerturn Home on Monday, Arail. 186.  State whether Head of Family, for Wife, "Son, to which each person belongs. The Wife, "Son, "Daughter," or the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religion, or Religious Denomination, to which each person belongs. The Wife, "Son, "Members of Protestant Denomination are requested not to elsectibe themselves by the vague term "Read and Write," can ofther relative, "Visitor." "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  When the same of Protestant Denomination are requested not to elsectibe themselves by the vague term "Read and Write," can ofther relative, "Visitor." "Protestant," but to enter the name of the Particular Religion.  The which each person belongs.  When the same of Protestant Denomination are requested not to elsectibe themselves by the vague term "Read only, or "Cannot Read." on "Year."  When the same of the Particular Religion.  The which each person belongs.  The which each person be	No Persons absence on the night of Sunday, March 31st, to be only red here: except those (only enumerated elsewhere who may be only that Night, and who actual House on Monday, Aram. 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs, or Religious Denomination, to which each person belongs are requested not to describe themselves by the vague term "Frotestant," or "Cannot Read."  Write "M" for on last better the only, or Cannot Read."  "Boarder."  "Boarder."  "Boarder."  "Boarder."  "Servant," de.  "Servant," de.	No Persons absence on the night of Sunday, March 31st, to be only the content of horse interest those (soft enumerated elsewhere) that Night, and who neverns House of the Head of Family.  State whether "Head of Family."  The which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, to which each person belongs. In Members of Protestant Denomination, on Head only, or "Cannot Read."  "Bearrier."  "Bearrier."  "Bearrier."  "Bearrier."  "Before filling this column you are requested to read the Instructions on the other side.]  "Before filling this column you are requested to read the Instructions on the other side.]	No Personal absent of Sanday, March 31st, to be read read before and the family of coat at Work of Travellars, e.e., during that Night, and who action of the Head of Family, and who action for Wife, "Son," Which can be person belongs.  State whether Head of Family, to which each person belongs.  State whether Head of Family, to which each person belongs.  State here the particular Religion, or Seligious Denomination, or State here whether he or she can "Read and Write," can "Miles and other Relatives; then those of Visitor, "Dangher," of Visitor, "Bearder."  Servans, "Servans, de.  State here the particular Religion, or State whether he or she can "Read and Write," can "Rea	No Persona arisect on the might of Sanday, March 31st, to be read red here: except those good enumerated elsevelences, the many or oad at Works or Travellans, or Religion, or Religion Denomination, or Religion Denomination, to which each person belongs.  State here the particular Religion, or Religion Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, or Read of Family, or Children or young person attending a School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or receiving regular instruction at home, should be returned as School, or "Widow," or "Cannot Read."  "Protestant," de.  "Servant," de.  State here the particular Religion, or Religions Denomination, or Write for Users and the Particular Religion, or Read of Family, to which each person belongs.  "Widow," or "Cannot Read."  "Protestant," de.  "From Infants and other Religions Denomination, or Read of Family, to which they belong, in the Particular Religions.  "Write for Infants and other Remains of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a window of the Marted."  "Widow," or "Cannot Read."  "Widow," or "Cannot Read."  "Protestant," but to each person belongs.  "Widow," or "Cannot Read."  "Widow," or "Cannot Read."  "Widow," or "Cannot Read."  "Widow," or "Not Married."  "Not Married."	No Personne absence and services the mapping of Sanday, March 31st, to the mapping of sanday, Track, or the mapping of sanday, March 31st, to the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Mary Brady

(Signature of Head of Family).