Margar Wall by The A Margar is Bob.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Humber.	Po Persons AMENT on the night of Sunday, March be entered here: ENCEPT those (not enumerated els who may be saf at Work or TRAVELLING, de., of that Night, and who RETURN HOME ON MOST APRIL 184. Publised to the above instruction, the Name of the the Family should be written first; then the name of the Wife, theilten, and other Relatives; then if Vasitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family, "Wife." "Son.		b.ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Malee and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry abould be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite to name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

I believe the foregoing to be a true Return.

foregoing Return is correct, according to the best of my knowledge and belief.

Catricks Daly Con (Signature of Enumerator.) . P. Dalat

_(Signature of Head of Family).

mark