CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to be endered here: EXCEPT these (not enumerated elsewhere) who may be out at WORN or TRAVELLAND. St. during	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
	she may be out at Work or Taverilles, dr., during thei Night, and who return Home on Monday, Armit 1st. National State of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitora, Boarders, Servania, do. Christian Name.	"Servaci," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read " only, or " Cannot Bead."	day.	under	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular-instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	Write the word "IRISH" in this column opposite the	Blind; Imbecile or Idiol or Lunatic.
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	I hereby certify, as required	by the Act 6	3 Vic con 6 a 6 (1)	L. e. el	-							

(Signature of Enumerator.)