CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Persons ament on the night of Sunday, March Mat, to be entered here: EXCEPT those (not enumerated closushers) who may be out at Work or TRAYELLING, de., during that Night, and who retreated on MONDAY. APPEL 1st. Judgest to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, 40. Christian Name. Surname. | | Head of Family. | RELIGIOUS PROPESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. | | 1 | | | | | | | , 1001. |
|-----------|---|--------|-----------------|---|--|-------------------------|---|--|---------------------------------------|---|--|--|--|
| | | | | | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
| Westebay. | | | | | b. ste here whether he or she can "Read and Write," can "Read "only," or "Cannot Read." | Years on last Birthday. | Months for Infants upder one Year. | Write "M" for Males and "F" for Females. | home, should be returned as Scholars. | Whether "Married." "Widows," "Widow," or "Not Married." | If in Ireland, state in what County or City, if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Blind; Imbecile or Idiot; or Lunatic. |
| 1 | James | Smythe | Had for | ely Roman bath | to Readure | 36 | | m | Farmer | Married | (Cavan) | this column. | afflicted person. |
| 2 | Annie | Smyth | Mife | \$0 | Cannot Read | 40 | | ¥ | Farmer Mile | marries | Cavan | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

Daly bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).