CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MAR No. on Form B. 7

Number,	NAME and SURNAME.  No Persons absent on the night of Sunday, be entered here: EXCEPT those (not enumerate who may be out at Work or TRAVELLING, that Night and who retrum Home on APRIL 1st.	March 31st, to ed elsewhere; de., during	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Subject to the above instruction, the Name of the Family should be written first; then it his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c. Christian Name.	the Head of the names of the those of the parties of the those of the those of the relative, "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	day.	one Year.	remaies	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widower," "Widow," or,"Not Married."		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite to mame of the afflicted person.
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	I hereby certify, as re egoing Return is correct, acc	cording to the best of	53 Vic., cap. 6, s. 6 (1), the of my knowledge and bel	lief				I believe the foregoing t	to be a true I	Return.		