## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this F

	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night and who return Home on Mondat, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c.  Christian Name.  Surname.		"Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur
Number					can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Insu" in this column opposite the	Dumb only Blind; Imbecile or Idi or Lunatio
1	Mary	Kehill	Ha of Family	Koman Carholie	Cannotheed	60	-	9	Cook Somethe Somet	not married	Co. Cavan	-	- mincred per
3						1							
-								-					
-													
- Innert							-	-			,		
-													
-							-	+					
						-	-	-					•

Sangra Quirf. Conf (Signature of Enumerator.)

(Signature of Head of Family).